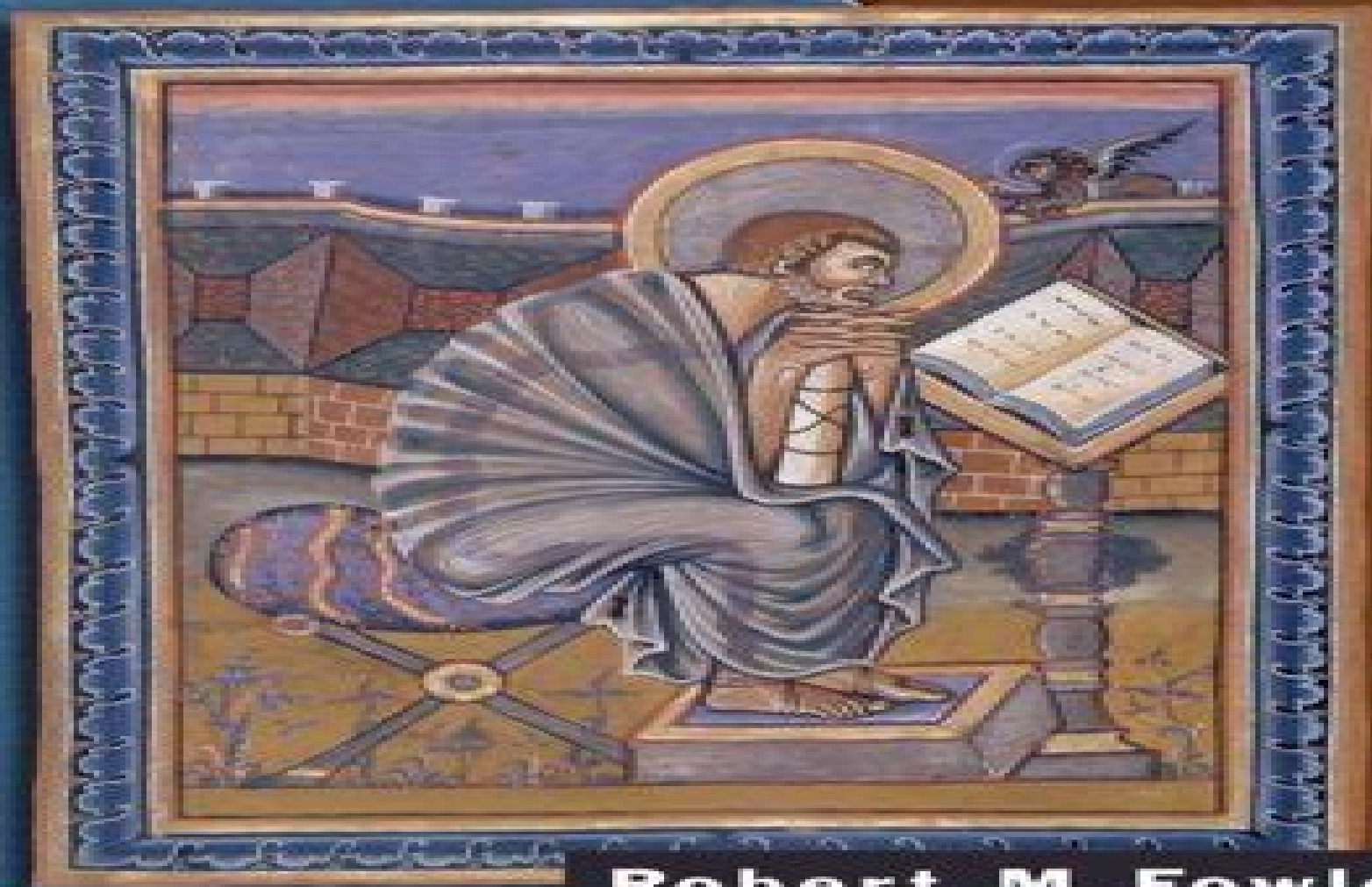


Let the Reader **UNDERSTAND**

Reader-Response Criticism and the Gospel of Mark



Robert M. Fowler

Let The Reader Understand Reader Response Criticism And The Gospel Of Mark

Jiyuan Zhang



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Writing on the Gospel of Mark W.R. Telford, 2019-05-21 This thorough manual for advanced students and their supervisors and anyone researching or writing on the Gospel of Mark is the opening volume in an important new series of Guides to Advanced Biblical Research Together with an essay on the current state of research and a discussion of the future of Markan study it provides a chrestomathy of samples of Markan research together with a review of recent dissertations and a full annotated bibliography

Let the Reader Understand Robert M. Fowler, 1991

Interpreting the New Testament Text Darrell L. Bock, Buist M. Fanning, 2006-10-20 With the explosive increase in availability of English Bible translations the question can easily be asked Why bother with the hard work of biblical exegesis Computers can translate foreign languages and our English texts can take us very close to the original meanings so why exegete Answer because the deepest truths of the Bible are found through the deepest study This book teaches the principles methods and fundamentals of exegeting the New Testament It also has examples of textual exegesis that clearly and helpfully show the value of exegeting a text well Any serious student of Scripture would benefit from utilizing this book in the study of the Bible

What are They Saying about Mark? Daniel J. Harrington, 2004 Perhaps the most striking development in biblical studies in recent years has been the proliferation of new methods used in approaching the texts While in most circles the historical critical method remains fundamental biblical interpreters now routinely draw on new approaches developed in linguistics literary studies and the social sciences In recent years an important testing ground for the application of these new methods to the Bible has been the Gospel of Mark As a fast moving and sophisticated narrative about Jesus public ministry issuing in his passion and death Mark's Gospel lends itself to various forms of literary historical and theological analysis This book describes and analyzes the many attempts at

applying the new methods to Mark's Gospel. It considers how this Gospel has been approached from different angles according to the perspectives of modern literary criticism, examines how its major theological topics have been treated, explores efforts at clarifying its historical setting, and discusses the engaged feminist, political, and pastoral readings this Gospel has generated in recent years. *The Gospel of Mark and the Roman-Jewish War of 66-70 CE* Stephen Simon Kimondo, 2018-07-19. This book interprets Mark's gospel in light of the Roman Jewish War of 66-70 CE. Locating the authorship of Mark's gospel in rural Galilee or southern Syria after the fall of Jerusalem and the temple, and after Vespasian's enthronement as the new emperor, Kimondo argues that Mark's first hearers, people who lived through and had knowledge of the important events of the war, may have evaluated Mark's story of Jesus as a contrast to Roman imperial values. He makes an intriguing case that Jesus' proclamation as the Messiah in the villages of Caesarea Philippi set up a deliberate contrast between Jesus's teaching and Vespasian's proclamation of himself as the world's divine ruler. He suggests that Mark's hearers may have interpreted Jesus' liberative campaign in Galilee as a deliberate contrast to Vespasian's destructive military campaigns in the area. Jesus's teachings about wealth, power, and status while on the way to Jerusalem may have been heard as contrasts to Roman imperial values; hence the entire story of Jesus may have been interpreted as an anti-imperial narrative.

Best Bible Books John Glynn, Michael H. Burer, 2019-03-21. There are thousands of excellent resources in the field of New Testament studies. But which tools are best for sermon preparation, topical study, research, or classroom study? In *Best Bible Books*, the authors review and recommend hundreds of books, saving pastors, students, and scholars time, effort, and money. Glynn and Burer examine commentaries on every book of the New Testament, describing their approach, format, and usability; they then rank them on a scale of good, better, and best. Other chapters survey special studies for each New Testament book, as well as books in related disciplines such as historical background, language resources, and hermeneutics. Also included are helpful chapters on building a must-have personal library and identifying books that comprise the ultimate New Testament commentary collection. This is an indispensable resource for any serious student of the Bible. *Women, the Family, and Policy* Esther Ngan-ling Chow, Catherine White Berheide, 1994-06-07. The authors highlight how structural circumstances in countries with various degrees of industrialization are associated with specific policies. The analyses of women's experiences reveal the variety of ways in which private patriarchy in families combines with public patriarchy in economies and states to create a system of domination which subordinates women. The authors detail how gender is constructed under specific political, economic, and cultural circumstances and seek to understand how state policies with differing sensitivities to women's issues have produced mixed outcomes for women and their families in the process of economic development. *Reading the Sacred Text* V. George Shillington, 2002-12-01. A comprehensive manual for anyone wishing to become competent in reading and understanding the Scriptures of the Judeo-Christian tradition. The chapters of this book introduce the reader to all aspects of biblical studies. They guide the reader through the maze from Venturing In to

Negotiated Reading There are sections on for example considering the self consciousness of the reader interpreter the interaction of the tradition with the text of Scripture through the ages the various literary genres together with the principal forms within the larger biblical documents ways of reading the text in the modern and post modern periods how the academic reading of Scripture and the church reading interact the relation between competent reading of the sacred text and the preparation and delivery of the sermon the place of dialogue in the interpretive process The conclusion sums up the discussion throughout the book and focuses the issues for a competent reading of the Bible and related writings Student friendly features include at the end of each chapter An Objective summarizing the content and objective of the chapter 12 14 lead questions with act as in depth study exercises Full bibliography and suggestions for further reading

Mark's Other Gospel Scott G. Brown, 2006-01-01 Did the evangelist Mark write two versions of his gospel According to a letter ascribed to Clement of Alexandria Mark created a second more spiritual edition of his gospel for theologically advanced Christians in Alexandria Clement's letter contains two excerpts from this lost gospel including a remarkably different account of the raising of Lazarus Forty five years of cursory investigation have yielded five mutually exclusive paradigms abundant confusion and rumours of forgery Strangely one of the few things upon which most investigators agree is that the letter's own explanation of the origin and purpose of this longer gospel need not be taken seriously Mark's Other Gospel Rethinking Morton Smith's Controversial Discovery calls this pervasive bias into question After thoroughly critiquing the five main paradigms Scott G Brown demonstrates that the gospel excerpts not only sound like Mark but also employ Mark's distinctive literary techniques deepening this gospel's theology and elucidating puzzling aspects of its narrative This mystic gospel represents Mark's own response to the Alexandrian predilection to discover the essential truths of a philosophy beneath the literal level of revered texts

The Gospel of Mark Francis J. Moloney, SDB, 2012-05-01 The Gospel of Mark addressed to an early Christian community perplexed by failure and suffering presents Jesus as suffering Messiah and Son of God Recognizing that failure and suffering continue to perplex Christians today world renowned New Testament scholar and theologian Francis Moloney marries the rich contributions of traditional historical scholarship with the contemporary approach to the Gospels as narrative Now in paperback this commentary combines the highest level scholarship with pastoral sensitivity It offers an accessible and thoughtful reading of Mark's narrative to bring the Gospel's story to life for contemporary readers

Reading Mark's Gospel as a Text from Collective Memory Sandra Huebenthal, 2020-05-28 How did the Gospel of Mark come to exist And how was the memory of Jesus shaped by the experiences of the earliest Christians For centuries biblical scholars examined texts as history literature theology or even as story Curiously absent however has been attention to processes of collective memory in the creation of biblical texts Drawing on modern explorations of social memory Sandra Huebenthal presents a model for reading biblical texts as collective memories She demonstrates that the Gospel of Mark is a text evolving from collective narrative memory based on recollections of Jesus's

life and teachings Huebenthal investigates the principles and structures of how groups remember and how their memory is structured and presented In the case of Mark's Gospel this includes examining which image of Jesus as well as which authorial self image this text as memory constructs Reading Mark's Gospel as a Text from Collective Memory serves less as a key to unlock questions about the historical Jesus and more as an examination of memory about him within a particular community providing a new and important framework for interpreting the earliest canonical gospel in context

Theological Commentary Michael Allen, 2011-10-13 The burgeoning theological interpretation of Scripture movement has gained much notoriety but it has yet to demonstrate consistently that dogmatic reflection both aids and flows from exegesis of biblical texts This volume includes essays on critical passages related to a number of key doctrinal loci e g Genesis 1 Exodus 3 Proverbs 8 John 1 It also intentionally offers examples of theological commentary on various genres of Scripture on biblical narrative poetry wisdom gospels and epistles showing how the whole Bible can be read theologically for the church The volume includes essays by notable scholars conversing with the canon the creed and our contemporary culture including Kevin Vanhoozer Michael Horton Henri Blocher R W L Moberly and D A Carson **Jesus and the Gospels** John T. Carroll, 2016-10-01 After two millennia Jesus remains as fascinating and compelling a figure as ever not only for Christian communities but also for countless others in diverse contemporary cultures In this fresh introduction to Jesus and the Gospels prominent scholar John T Carroll offers a thoughtful reading of the four Gospels paying close attention to narrative structure and rhetorical strategies with an appreciation of the contexts that shaped and continue to shape their interpretation Informed by the best recent scholarship Carroll's clear and accessible presentation examines the connections between the Gospels and contemporary life and the challenges these narratives might present to twenty first century readers Introductory students will appreciate the use of call out boxes throughout the book that highlight important points and themes This engaging volume will introduce Jesus and the Gospels to a whole new generation of readers in the culturally and religiously plural world of today Instructor and Student Resources Available Visit jesusandthegospels.wjkbooks.com to find resources for instructors including a sample syllabus questions for study reflection and discussion and maps and images that can be incorporated into presentation materials In addition to teaching materials resources for students include chapter summaries flash cards study questions and fast facts Reading the Gospel of Mark as a Novel Geert Van Oyen, 2014-11-12 The world is flooded with novels about secret messages or hidden texts They all pretend to reveal the ultimate truth of Jesus In this book Geert Van Oyen goes back to the oldest gospel and explores its story as a challenging and revolutionary message for any reader By employing a narrative critical approach Van Oyen demonstrates how the narrator accompanies readers in their quest for the identity of the protagonist Jesus Along the way readers will discover that faith in Jesus is not a matter of theoretical truth but of practical experience Who can remain indifferent when they hear the paradox at the heart of the gospel Whoever wishes to become great among you must be your servant and whoever wishes to be first among you must be

slave of all **Peter** Pheme Perkins,2009-12-01 Perkins describes the search for the historical Peter and the influence his image has had in Roman Catholic and Protestant ecumenical discussions Pointing to portrayals of Peter in the Pauline and Johannine traditions the synoptic Gospels and the Book of Acts Perkins argues that precisely because there is no single Petrine tradition in the New Testament the apostle might serve as a unifying figure for incongruous forms of Christianity Perkins argues that Peter should be viewed as a harmonizing figure who captures the Christian imagination not only because he is the most prominent of Jesus disciples but also because his weaknesses and strengths present a character accessible to the average Christian Mark Mary Ann Beavis,2011-11 The Paideia series offers critically acclaimed commentaries from today s top scholars This volume exposes theological meaning in Mark by tracing its use of rhetorical strategies *Divine Deliverance* L. Stephanie Cobb,2016-11-22 Does martyrdom hurt The obvious answer to this question is yes L Stephanie Cobb asserts however that early Christian martyr texts respond to this question with an emphatic no *Divine Deliverance* examines the original martyr texts of the second through fifth centuries concluding that these narratives in fact seek to demonstrate the Christian martyrs imperviousness to pain For these martyrs God was present with and within the martyrs delivering them from pain These martyrs claims not to feel pain define and redefine Christianity in the ancient world whereas Christians did not deny the reality of their subjection to state violence they argued that they were not ultimately vulnerable to its painful effects *Hearing Mark's Endings* Bridget Gilfillan Upton,2006-01-01 *Hearing Mark s Endings* has two foci it represents an attempt to show that ancient popular texts are written to be read aloud and further develops an aurally attuned hermeneutic to interpret them by The contents of the book include rhetorical readings of the ancient popular texts by Xenophon of Ephesus *An Ephesian Tale* and the ending of Mark s Gospel These readings which highlight the aural nature of the texts are followed by a methodological justification for using Speech Act Theory as a hermeneutical tool and further readings of Xenophon s romance and three endings of the Gospel of Mark The book concludes that Speech Act Theory has indeed much to offer to the interpretation of these texts The particular usefulness of this work lies in the contribution it makes to New Testament hermeneutics in the testing of a particular underused methodology to illuminate ancient popular literature It will prove to be useful to all those interested in interdisciplinary methodological studies of biblical and other ancient popular literature

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