## Wazaif 1/6



## ستخ خالے کا پیغام

(العال من ينت في عن الأنبي ما الأراد)

ا ہے تھے کا سے کا راعال اور سنوان زندگی سے برنسائل ہے کان کیا ان اعال سے ویا کی ہے ۴۳۳ گریاں ادبیا آت کے برفتنی وہ رس کی شکن سے اللہ وی سے آئی کی طاقت وی ہے جوسما پر مشوان الڈیٹیم اجھین اورادلیا سے کرام دھیم اللہ کے دوری کی وراسل ہم نے اس بھیں کو بھوڑ دیا ہے جوسمانیا اور اولیا مگرام کا '' انٹرانمائی'' کے ہم سے اسپے مسائل اٹل کروائے کا تھا معرفت کی اس حقيقت كويانا الارباد المتياز فترتول في أكب عن بحية ل كاست كيفت أبيسا لعندى أبيثا دكاكرواد الاكتراد الورب مكون الارب يختل افرا نيت کیفیس ام بریاکرنا ساد سنده الم بش مناسل دادیار کششیدی آنیشی کا دری سپروردی شاه بی کادسان کی طرز بر سفاکره دادیشی خاند

## يسمد لظه الرحمي الرحيم عندتمكم امان

## آ پ خود کشی کرنے جارہے ہیں ذرائضیر ہے .....!!

روز کارکی پر چنانی مرشتو ن کی بندش میانی مشکلا بند برگھر لیا تا جاتیان اوالا دکی بافر مانی پیماز جیسا قرض مالاحلات با بیان میروان مکلی جاسے کی بھا ہیں ۔ نگا کی بڑے یہ دایٹا کھڑا ہائی سواری مکھر بلو انجینوں کا خانزے بھکی ساتھ اسٹان خانزے کو گھڑائل ندیوسے والاسٹ و 800 وفعر بھم الشدائر جمی الرتیم اول وآخر۔ 3 مرجہ دوروایرا کئی روز اندرمارا کھریلے چنز افراد کے بڑھے سے الشرانوانی کی رانست النگ سنة جيره وكي كدير سال يمن كاميا في النهاج عنده السلكام تعدد من جاست كي سيدة ليفيذ ندكي كاسمول بنائيس س

### بخوشيو کے فائمہ ہے ہی فائمہ ہے

عوالهوافكانا سنصابوي مايفة يبطري واستغل توالهولكاسانا كارزق تشريع كمصاعه كحاصي الكرزي ووكحا موسطان والفاكن والاسريان ي ببرقيدين كالمعاومة بمن تشوع تعنون سطاك تنوي كانورسط كالراشؤن كالمخل العيب يوكي يروزكا دكورزق سطاك بينكر كالكراب ورکودر ہے گا۔ روزی بارٹن کی طریق پر سے گیا طالب ملموں کو کامیائی میاں جوی میں مہت بڑھے گیا تھر ہے ، جا کیاں گتم ہوگی آ کان میں محتق بنزعا بالكردكي رمعاشرست عريج متبها سنة كارا يركهن والمياهيل الإيهاد لكاست سندوق سيربها سطيكار تومث والواقيق سرف کمرے اعراقا کی گھرے وابرندگا کی ۔

## المناده إمتياكية فيطرك المركبة المناسب

جو گفتی گھرے لگتے ہوئے سواری نے بیٹھے ہوئے یا کسی کا مہلی انتدار کرتے ہوئے گیار موا دانشہ تعدائی کا مشاقی اسم کیا توجیعا کی جھے گائیں حاد شکے بے پیشائی الاد ہر وکھ سے کھوٹا دہے گاچادی اورڈ کھٹی سے بچا دہے گا اوراگر کھائے یا پینے بے بے حکر کھا کیل مختص آو ہر بجاری ا جادة حد سه بيات الاستدسيك.

معقا ومشاب بيائية كما الشدب العزب وب كي كما الفاظمة كالداد وأربا لينته إلى توموت كرور بينا كي استديما لينته إلى

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