

Mari kita senantiasa meningkatkan takwa kepada Allah SWT. Dengan sebenar-benarnya takwa. Meninggalkan larangan dan meninggalkan dunia dengan hati yang jernih (qalbu salim).

Ada kriteria manusia yang digelari oleh Allah dengan sifat Ulul Albab. Yakni mereka yang punya akal cerdas dan hati yang jernih. Lubbu/Albab di sini memang banyak arti, ada yang menafsirkan akal, juga ada yang memaknai hati. Mudah-mudahan Ulul Albab adalah cendekiawan, selain cerdas mereka juga hatinya jernih. Allah sudah memberikan ciri-ciri manusia Ulul Albab dalam firmanNya:

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ
فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا
سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ

(yaitu) orang-orang yang mengingat Allah sambil berdiri atau duduk atau dalam keadan berbaring dan mereka memikirkan tentang penciptaan langit dan bumi (seraya berkata): "Ya Tuhan kami, tiadalah Engkau menciptakan ini dengan sia-sia, Maha Suci Engkau, maka peliharalah kami dari siksa neraka. (Ali Imran: 191)

Nah, zikir ini banyak cakupannya. Dalam kitab Adabul Alim wal Muta'allim termasuk dari zikir adalah belajar. Jadi, pengajian di pesantren, mengkaji hukum halal dan haram itu termasuk zikir. Tidak hanya dengan bertasbih. Intinya semua zikir (belajar, membaca, ngaji) ketika hal itu dapat mendekatkan dengan Allah SWT, maka itu termasuk dari pada kriteria Ulul Albab.

Termasuk dari pada zikir adalah bertasbih dan menyebut Allah:

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا • وَسَبِّحُوهُ بُكْرَةً
وَأَصِيلًا

Hai orang-orang yang beriman, berzikirlah (dengan menyebut nama) Allah, zikir yang sebanyak-banyaknya. Dan bertasbihlah kepada-Nya diwaktu pagi dan petang.

Maksudnya, zikir juga bisa dilakukan dengan menyebut nama Allah dan bertasbih terus menerus setiap hari. Selain itu, bisa zikir dengan cara

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