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HAROLD COWARD

Jung And Eastern Thought Suny Series Transpersonal And Humanistic Psychology

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Jung And Eastern Thought Suny Series Transpersonal And Humanistic Psychology:

Jung and Eastern Thought Harold G. Coward, 1985-01-01 Jung and Eastern Thought is an assessment of the impact of the East on Jung's life and teaching. Along with the strong and continuing interest in the psychology of Carl Jung is a growing awareness of the extent to which Eastern thought, especially Indian ideas, influenced his thinking. This book identifies those influences that he found useful and those he rejected. In Hindu, Buddhist, and Taoist cultures, yoga is a central conception and practice. Jung was at once fascinated and critical of yoga. Part I of the book examines Jung's encounter with yoga and his strong warning against the uncritical adoption of yoga by the modern West. In Part II, Jung's love-hate relationship with Eastern thought is examined in light of his attitude toward karma and rebirth, Kundalini yoga, mysticism, and Patanjali's Yoga Sutras. Coward's observations are rounded out by contributions from J. Borelli and J. Jordens. Dr. Borelli's Annotated Bibliography is an invaluable contribution to bibliographic material on Jung, yoga, and Eastern religion. A special feature is the Introduction by Joseph Henderson, Jung's most senior North American student and one of the few Jungians to have recognized the important influence of the East on Jung's thinking. *National Library of Medicine Current Catalog* National Library of Medicine (U.S.), **Animus, Psyche and Culture** Sulagna Sengupta, 2023-07-19 Animus, Psyche and Culture takes Carl Jung's concept of the contra sexual psyche and locates it within the cultural expanse of India, using ethnographic narratives, history, religion, myth, films, biographical extracts to deliberate on the feminine in psychological, social, and archetypal realms. Jung's concept of the unconscious contra sexuality, based on notions of feminine Eros and masculine Logos, was pioneering in his time but took masculine and feminine to be fixed and essential attributes of gender in the psyche. This book explores the relevance of the animus, examining its rationale in current contexts of gender fluidity. Taking off from Post Jungian critiques, it proposes an exposition of the animus in history, social, and religious phenomena, theories of knowledge, psychoid archetype, and synchronicity to grasp its nuances in diverse cultural worlds. This study re-envisioned the notion of animus, keeping in mind the intricacies of feminine subjectivity and the diversity of cultural worlds where depth psychological ideas are currently emerging. A remarkable reworking of Jungian ideas, this well-researched and important new book will be an insightful read for Jungian analysts and scholars with an interest in cultural and gender studies. *Bibliographic Guide to Psychology* New York Public Library. Research Libraries, 1986 **Current Catalog** National Library of Medicine (U.S.), First multi-year cumulation covers six years 1965-70 **Synchronicity as Transpersonal Modality** Morten Frederiksen, 2016-06-08 Morten Frederiksen explores Carl Gustav Jung's elusive notion of synchronicity from a transrational perspective and relates synchronicity to the transpersonality of the All One. This is done by expanding the content and meaning of Wolfgang Dietrich's layers of Elicitive Conflict Mapping (ECM) through re-relating them to Ken Wilber's model of the structures of consciousness with synchronicity as the literal connecting principle. The result then is an expanded notion of the transrational peace philosophy which includes Wilber's model of stages, shorn of its evolutionary slant and fathoms.

synchronicity in its theoretical outlook and practical application **Cross-currents of Jungian Thought** Donald R. Dyer, 1991 *Journal of Dharma* ,1990 **Dictionary Catalog of Official Publications of the State of New York** ,1986

The Ego and the Dynamic Ground Michael Washburn,1988-01-01 This book presents a transpersonal theory of human development Using a broad range of both Western and Eastern sources Washburn answers the challenge of Carl Jung He shows how modern humans can integrate themselves and attain self realization rather than self destruction Subject Guide to Books in Print ,1991 **American Book Publishing Record** ,1985 **Philosophy East & West** ,1989 *Asian Religious Studies Information* ,1987 **Canadiana** ,1986 **Books in Series, 1876-1949** R.R. Bowker Company,1982

The British Library General Catalogue of Printed Books, 1986 to 1987 British Library,1988 **Choice** ,1985

Das Schweizer Buch ,1986 **Jung and Eastern Thought** John James Clarke,1994 Jung was fascinated by the east Through his commentaries on such texts as the I Ching and The Tibetan Book of the Dead and through his essays on such topics as Zen meditation and the symbolism of the mandala Jung attempted to build a bridge of understanding between western psychology and the ancient ideas and practices of eastern religion By doing so he hoped to relate traditional eastern thought to modern western concerns John Clarke s latest book seeks to uncover Jung s dialogue with the east The book will appeal to all those who wish to broaden their understanding of Jung s thought as well as to those who value eastern ways of thinking and who believe that by engaging with it westerners have much to gain both intellectually and spiritually

Uncover the mysteries within is enigmatic creation, Embark on a Mystery with **Jung And Eastern Thought Suny Series Transpersonal And Humanistic Psychology** . This downloadable ebook, shrouded in suspense, is available in a PDF format (Download in PDF: *). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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