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Albert A Gayle



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Pan American Union Pan American Union, 1929 Seen and Heard in Mexico Elena Jackson Albarran, 2014-01-01 During
the first two decades following the Mexican Revolution children in the country gained unprecedented consideration as viable
cultural critics social actors and subjects of reform Not only did they become central to the reform agenda of the
revolutionary nationalist government they were also the beneficiaries of the largest percentage of the national budget While
most historical accounts of postrevolutionary Mexico omit discussion of how children themselves experienced and perceived
the sudden onslaught of resources and attention Elena Jackson Albarran in Seen and Heard in Mexico places children's voices
at the center of her analysis Albarran draws on archived records of children's experiences in the form of letters stories scripts
drawings interviews presentations and homework assignments to explore how Mexican childhood despite the hopeful visions
of revolutionary ideologues was not a uniform experience set against the monolithic backdrop of cultural nationalism but
rather was varied and uneven Moving children from the aesthetic to the political realm Albarran situates them in their
rightful place at the center of Mexico's revolutionary narrative by examining the avenues through which children contributed
to ideas about citizenship and nation **Bulletin of the Public Library of the City of Boston** Boston Public Library, 1918
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