

NICHOLAS WOLTERSTORFF **JUSTICE IN LOVE**

Now with a new preface and Scripture index

Justice In Love Emory University Studies In Law And Religion Euslr

AW Rasmussen



Justice In Love Emory University Studies In Law And Religion Euslr:

Justice in Love Nicholas Wolterstorff, 2011-05-03 An eminent Christian philosopher's thought on the relation between love and justice. The concepts of love and justice have long been prominent in the moral culture of the West yet they are often considered to be hopelessly at odds with one another. In this book acclaimed Christian philosopher Nicholas Wolterstorff shows that justice and love are indeed perfectly compatible and he argues that the commonly perceived tension between them reveals something faulty in our understanding of each. True benevolent love he says is always attentive to justice and love that wreaks injustice can only ever be malformed love. Charitably engaging alternative views. Wolterstorff's *Justice in Love* is a welcome companion and follow up volume to his magnificent *Justice Rights and Wrongs* Princeton 2010 profound new paths of philosophical inquiry. As opposed to his expansive discussion of justice in that earlier work this book focuses in profound new ways on the relation between justice and love. Nicholas Wolterstorff's *Justice Rights and Wrongs* is a magisterial book. In it and in its smaller forthcoming companion volume *Justice and Love* Wolterstorff has gotten justice right. This in case the thrust of my terse comment wasn't plain enough is very high praise. Miroslav Volf in *Books and Culture*.

Political Agape: Christian Love and Liberal Democracy Timothy P. Jackson, 2015 **God's Joust, God's Justice** John Witte, 2006-10-31 God's Joust God's Justice provides a vista of the major debates over law and religion in the West enabling readers to proceed toward a more integrated understanding of the foundational elements of modern democracy. Agape, Justice, and Law Robert F. Cochran, Jr, Zachary R. Calo, 2017-05-25 In a provocative essay philosopher Jeffrie G. Murphy asks what would law be like if we organized it around the value of Christian love and if we thought about and criticized law in terms of that value. This book brings together leading scholars from a variety of disciplines to address that question. Scholars have given surprisingly little attention to assessing how the central Christian ethical category of love *agape* might impact the way we understand law. This book aims to fill that gap by investigating the relationship between *agape* and law in Scripture, theology and jurisprudence as well as applying these insights to contemporary debates in criminal law, tort law, elder law, immigration law, corporate law, intellectual property and international relations. At a time when the discourse between Christian and other world views is more likely to be filled with hate than love the implications of *agape* for law are crucial.

Christianity, Ethics and the Law Zachary R. Calo, Joshua Neoh, A. Keith Thompson, 2022-12-30 This book examines how Christian love can inform legal thought. The work introduces love as a way to advance the emergent conversation between constructive theology and jurisprudence that will also inform conversations in philosophy and political theory. Love is the central category for Christian ethical understanding. Yet the growing field of law and religion and relatedly law and theology rarely addresses how love can shape our understanding of law. This reflects in part a common assumption that law and love stand in necessary tension. Love applies to the private and the personal. Law by contrast applies to the public and the political realms governed by power. It is thus a mistake to envisage love as having anything but a negative relationship to law. This

conclusion continues to govern Christian understandings of the meaning and vocation of law The animating idea of this volume is that the concept of love can and should inform Christian legal thought The project approaches this task from the perspective of both historical and constructive theology Various contributions examine how such thinkers as Augustine Aquinas and Calvin utilised love in their legal thought These essays highlight often neglected aspects of the Christian tradition Other contributions examine Christian love in light of contemporary legal topics including civility forgiveness and secularism Love the book proposes not only matters for law but can transform the terms on which Christians understand and engage it The book will be of interest to academics and researchers working in the areas of legal theory law and religion law and philosophy legal history theology and religious studies and political theory

The Interaction of Law and Religion

Harold Joseph Berman, 1974 **Law, Love and Freedom** Joshua Neoh, 2019-07-04 How does one lead a life of law love and freedom This inquiry has very deep roots in the Judeo Christian tradition Indeed the divergent answers to this inquiry mark the transition from Judeo to Christian This book returns to those roots to trace the twists and turns that these ideas have taken as they move from the sacred to the secular It relates our most important mode of social organization law to two of our most cherished values love and freedom In this book Joshua Neoh sketches the moral vision that underlies our modern legal order and traces our secular legal ideas constitutionalism versus anarchism to their theological origins monasticism versus antinomianism Law Love and Freedom brings together a diverse cast of characters including Paul and Luther Augustine and Aquinas monks and Gnostics and constitutionalists and anarchists This book is valuable to any lawyers philosophers theologians and historians who are interested in law as a humanistic discipline

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