

NGOKO	KRAMA	KRAMA INGGIL	B. INDONESIA
mangan	nedha	dhahar	makan
turu	tilem	sare	tidur
teka	dugi	rawuh	datang
mulih	wangsul	kondur	pulang
lunga	kesah	tindak	pergi
krungu	mireng	midhange-taken	mendengar
kowe	sampeyan	panjenengan	kamu
njupuk	mendhet	mundhut	mengambil
ndelok	ningali	mirsani	melihat
ati	manah	penggalih	hati
tangi	tangi	wungu	bangun
adus	adus	siram	mandi
dawa	panjang	panjang	panjang
awak	badan	salira	badan
banyu	toya	toya	air
lemah	siti	siti	tanah
pari	pantun	pantun	padi
bata	banon	banon	bata
lombok	cengeh	cengeh	cabai
wani	wantun	wantun	berani
gula	gendhis	gendhis	gula
anak	yoga	putra	anak
ngomong	matur	ngendhika	bicara
lanang	jaler	kakung	laki-laki
melu	tumut	dherek	ikut
dalan	radosan	margi	jalan
ngombe	nginum	ngunjuk	minum
tuku	tumbas	pundhut	membeli
ngongkon	ngengken	ngutus	menyuruh
omah	griya	dalem	rumah
nggawa	mbekta	ngasta	membawa

Krama Madya Krama Inggil Ngoko Alus Ngoko Madya Perangane Awak

Terry C. Jones



Krama Madya Krama Inggil Ngoko Alus Ngoko Madya Perangane Awak:

Reviewing **Krama Madya Krama Inggil Ngoko Alus Ngoko Madya Perangane Awak**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Krama Madya Krama Inggil Ngoko Alus Ngoko Madya Perangane Awak**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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