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Koningsvanen Latijnschristelijke Poezie Tussen De Oudheid En Middeleeuwen 300600

Willy Evenepoel



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Early Christian Poetry Jan den Boeft, A. Hilhorst, 2015-12-22 This collection of essays deals with the rise and development of early Christian poetry discussing its techniques and its theoretical foundation The individual papers concern specimens of Hebrew Syriac Greek and Latin poetry and study the various and partly conflicting traditions from which it originated The biblical examples e g of the Psalms held great authority but on the other hand it was impossible to break away from the models of classical Greco Roman poetry although these were deemed dangerous because of the pagan content and excessive cult of literary art The book shows how the problems involved were solved in different ways which justified the use of pagan literary accomplishments for singing the praises of the Lord

The Apostles in Early Christian Art and Poetry Roald Dijkstra, 2016-01-12 The Apostles in Early Christian Art and Poetry presents the first in depth analysis of the origins of the representation of the apostles the twelve disciples and Paul in verse and image in the late antique Greco Roman world 250 400 Especially in the West the apostles are omnipresent in particular on sarcophagi and in Biblical and martyr poetry They primarily function as witnesses of Christ's stay on earth but Peter and Paul are also popular saints of their own Occasionally the other apostles come to the fore as individual figures Direct influence from art on poetry or vice versa appears to be difficult to trace but principal developments of late antique society are reflected in the representation of the apostles in both media

Exaltation of the Cross Louis van Tongeren, 2000 The origin development and spread of the feast of the Exaltation of the Cross is traced on the basis of liturgical sources and through a careful examination of the liturgical textual material the meaning of the feast is analyzed with respect to its content Among the important points receiving attention in this analysis are the place function and significance of the Cross relic and the theology of the Cross or the process whereby the understanding of the Cross was shaped as that was invested in the feast The research is based on sources of Western liturgy from the early Middle Ages and therefore has bearing on the period in the West in which a multiform liturgy celebrated according to various indigenous local and regional traditions gradually made way for one uniform Latin liturgy patterned on Roman models The feast of the Exaltation of the Cross spread through the West from Rome within this context of standardization and Romanization This raises questions about the uniformity and the Roman content of the feast This study especially examines to what degree indigenous interpretations of the Cross which were part of the legacy of the Hispanic and Gallican traditions in particular continued to be preserved through the liturgical books of the early Middle Ages

Philosophy in Late Antiquity Charles Vergeer, 2019-04-25 Late Antiquity seems to retreat in silence However Nietzsche drew attention to the fact that what we know about antique philosophy are not the voices of Plato or Aristotle that once sounded in Athens nor those of Cicero or Seneca in Rome They have come to us as perceived by the authors of the waning of the classical world the world of Late Antiquity This was a world about to perish characterised by the decline of the Roman Empire and its legal system and the tensions between the philosophy and paganism of Antiquity and Christianity The

medieval and our contemporary world are based on the works of Late Antiquity This book discusses the disappearance of the foundation of philosophy the knowledge and use of the Greek language the birth of time as being merely temporary the fall of the flesh the role of women in the period and the growing awareness of the approach of death The boundaries of being become more emphatic and closer *The Go-Between: Augustine on Deacons* Bart Koet, 2019-02-26 In recent and contemporary scholarship the deacon as a leader in the Early Church is an often neglected subject This book focuses on the roles and functions of the deacon in Augustine's literary output The author's approach is detailed and appropriately cautious and is always attentive to the text He analyses Augustine's way of commenting on deacons and how the bishop of Hippo wrote about them as well as his manner of preaching on saints and martyrs who were deacons The book thus provides a new perspective on the early deacons who were not social workers but go betweens or intermediaries between the bishop and his flock between the Scriptures and daily life and between Church and society He emphasises in particular how deacons were epistle bearers responsible for the world wide web of Early Christianity *Myrica* Jozef IJsewijn, 2000 [Reading Sin in the World](#) Anthony Dykes, 2011-02-24 Prudentius is one of the major Latin poets of antiquity A Christian living and writing in Spain in the late fourth and early fifth centuries he was thoroughly imbued with the whole tradition of Latin poetry The *Hamartigenia* is a didactic poem exploring the origins of evil and how it operates in the world It is full of echoes and reworkings of earlier poems by Lucretius Virgil and others but is also a serious contribution to this important theological issue which was much discussed in Church circles of the day This is a major new study of the *Hamartigenia* in the context of Prudentius work as a whole and is striking for being as seriously interested in its theological as in its literary contribution

Deep Economy Hans-Dirk van Hoogstraten, 2001 Both true and false notions of connection exist in society and in the human imagination In this work economic and ecological claims of supposed connectedness are compared on a profound level Starting with an historical analysis of the ethical and economic thought of Aristotle and Adam Smith the two main representatives of the first and second waves of Enlightenment this discussion clarifies the value of the term deep economy Concern about current ecological problems often confronts us with the history theories and experiences of natural and spiritual connectedness This book adds an indispensable factor It urges us to take into serious account the actual state of economic affairs Discussion of the clash between ecology and economy has long been avoided due to the paralysis it threatens Dr Van Hoogstraten however searched for a paramount view and found it in religion In his in depth discussion of the character of both ecology and economy the hidden religious pretensions of both fields are uncovered A merely moral approach to the economy's devastating effects is deemed ineffective the author offers readers a perspective beyond good and evil The adoption of this Nietzschean approach he calls facing the fate Exposing unexplored forgotten treasures in Jewish wisdom *Deep Economy* lays out a possible way to proceed towards a new connectedness He confronts us with the necessity of rethinking conceptions of life and death sex and birth wealth and work He convincingly questions and explores hidden

places both in society as a whole and in human imagination where basic decisions concerning living together are made Unlike established economic thought Deep Economy leads us through global economy s aspects of exclusion and enrichment of curse and blessing to the author s unique world view presented in this book Call it a provoking textbook for class discussion a talking piece for politicians and political scientists a philosophical work for economists an interpretative study for theologians and philosophers to work with or call it Deep Economy **Studies in the Christian Latin Poetry of Late Antiquity** Willy Evenepoel,2016 In this volume twenty two studies published by Willy Evenepoel in international journals and collections during the period 1978 2010 have been brought together namely two general contributions one about the study of early Christian poetry another about the place of poetry within Late Antique Christianity fourteen contributions on Prudentius five on Paulinus Nolanus Carmina natalicia and finally one on Dracontius De laudibus Dei The collection does not only enhance the availability of the contributions in question it also allows the readers to get a better perspective on the interconnection between the contributions at hand The author has added extra value to the collection by supplying indices and also by adding a large critical survey of the recent research on the subjects that are dealt with in the collection

Provocatie Wessel H. ten Boom,2006 *Dilettant, pelgrim, nar* Eward Postma,2008 **De oudheid in het Nederlands** Patrick de Rynck,Andries Welkenhuysen,1992 Bloemlezing van vertaalde Latijnse po zie vanaf de 3de eeuw v Chr tot de 6de eeuw n Chr **Infelix ivdaea: la polémica antijudía en el pensamiento histórico-político de Prudencio** Raúl González Salinero,2010 **Lektuurgids** ,1991 Nederlands theologisch tijdschrift ,1993 Levensberichten en herdenkingen ,1993 Boekblad ,1991 *Ephemerides theologicae Lovanienses* ,1992 Acta selecta Octavi Conventus Academiae Latinitati Fovendae Academia Latinitati Fovendae. Conventus,1995 *Koningsvanen* C. W. Mönnich,1990
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