

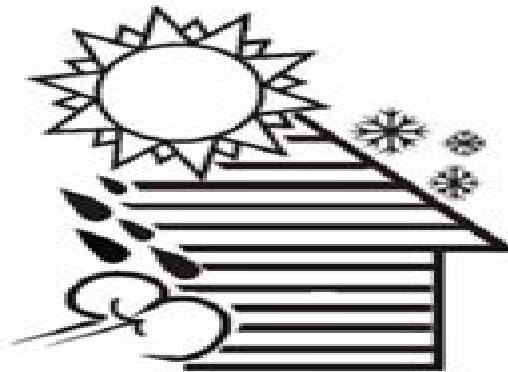
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**September 1, 2004**

# Manual For Federal Weatherization Program For Massachusetts

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