

HASIDIC WILLIAMSBURG

A Contemporary American Hasidic Community



GEORGE KRANZLER

Hasidic Williamsburg A Contemporary American Hasidic Community

R Sandford



Hasidic Williamsburg A Contemporary American Hasidic Community:

Hasidic Williamsburg George Kranzler,1995-01-01 Hasidic Williamsburg recounts the dramatic emergence of this unique community in the face of major crises It is the story of the loyalty of its members to their rebbes and their teachings and to the milieu they created in an old Jewish neighborhood in Brooklyn New York Based on his previous book Williamsburg A Jewish Community in Transition which reported the transformation of this moderately Orthodox Jewish community and its rise to prominence after the influx of numbers of refugees from Nazi persecution and the Holocaust George Kranzler presents the findings of a decade of research into the survival and life style of Hasidic Williamsburg as a functioning community Hasidic Williamsburg portrays the desperate struggle and relentless efforts of its leaders foremost among them the Rebbe of Satmar and other prominent hasidic rebbes to stem the progressive disintegration of the Jewish neighborhood It presents their valiant attempts to provide the vital resources for its survival in the face of persistent poverty and other grave problems and to develop programs that would secure the future of this unique hasidic community Kranzler concludes with the assertion that at the beginning of the 90s its inhabitants are hopeful of being able to weather the present crisis and to continue to function as one of pluralist America s viable religious communities *Spatial Behavior in Haredi Jewish Communities in Great Britain* Shlomit Flint Ashery,2019-09-25 This book focuses on the strict orthodox Jewish Haredi community which comprises many sects whose communal identity plays a central role in everyday life and spatial organization The research reveals and analyses powerful mechanisms of residential segregation acting at the apartment building and near neighbourhood levels Identifying the main engines of spontaneous and organised neighbourhood change and evaluating the difficulties of liberalism dealing with non autonomous individuals in the housing market sheds light on similar processes occurring in other city centres with diverse population groups Highlighting the impact of various organisational levels on the spatial structure of the urban enclave the book focuses on the internal dynamics of ethno religious enclaves that emerge from three levels of action 1 individuals relationships with their own and other groups 2 the community leadership s powers within the group and in respect of other groups and 3 government directives and tools e g planning The study examines how different levels of communal organisation are reflected in the residential patterns of four British communities the Litvish communities of Golders Green and Gateshead and the Hassidic communities of Stamford Hill and Canvey Island **Jews of Brooklyn** Ilana Abramovitch,Seán Galvin,2002 Over 40 historians folklorists and ordinary Brooklyn Jews present a vivid living record of this astonishing cultural heritage 150 illustrations Map *New World Hasidim* Janet S. Belcove-Shalin,2012-02-01 Hasidim has long been the subject of historical philosophical and literary accounts but it is only in recent years that it has begun to attract the close attention of social scientists This book highlights contemporary ethnographic perspectives that convey the richness and complexity of Hasidic life Political engagement gender roles ritual life proselytizing activities and community revitalization are just some of the topics covered in this study that casts light on

one of the more enigmatic religious communities of contemporary America The Columbia History of Jews and Judaism in America Marc Lee Raphael, 2008-02-12 This is the first anthology in more than half a century to offer fresh insight into the history of Jews and Judaism in America Beginning with six chronological survey essays the collection builds with twelve topical essays focusing on a variety of important themes in the American Jewish and Judaic experience The volume opens with early Jewish settlers 1654 1820 the expansion of Jewish life in America 1820 1901 the great wave of eastern European Jewish immigrants 1880 1924 the character of American Judaism between the two world wars American Jewish life from the end of World War II to the Six Day War and the growth of Jews influence and affluence The second half of the book includes essays on the community of Orthodox Jews the history of Jewish education in America the rise of Jewish social clubs at the turn of the century the history of southern and western Jewry Jewish responses to Nazism and the Holocaust feminism s confrontation with Judaism and the eternal question of what defines American Jewish culture The contributions of distinguished scholars seamlessly integrate recent scholarship Endnotes provide the reader with access to the authors research and sources Comprehensive original and elegantly crafted The Columbia History of Jews and Judaism in America not only introduces the student to this thrilling history but also provides new perspectives for the scholar Contributors Dianne Ashton Rowan University Mark K Bauman Atlanta Metropolitan College Kimmy Caplan Bar Ilan University Israel Eli Faber City University of New York Eric L Goldstein University of Michigan Jeffrey S Gurock Yeshiva University Jenna Weissman Joselit Princeton University Melissa Klapper Rowan University Alan T Levenson Siegal College of Judaic Studies Rafael Medoff David S Wyman Institute for Holocaust Studies Pamela S Nadell American University Riv Ellen Prell University of Minnesota Linda S Raphael George Washington University Jeffrey Shandler Rutgers University Michael E Staub City University of New York William Toll University of Oregon Beth S Wenger University of Pennsylvania Stephen J Whitfield Brandeis University *Encyclopedia of American Jewish History* Stephen H. Norwood, Eunice G. Pollack, 2007-08-28 Written by the most prominent scholars in American Jewish history this encyclopedia illuminates the varied experiences of America s Jews and their impact on American society and culture over three and a half centuries American Jews have profoundly shaped and been shaped by American culture Yet American history texts have largely ignored the Jewish experience The *Encyclopedia of American Jewish History* corrects that omission In essays and short entries written by 125 of the world s leading scholars of American Jewish history and culture this encyclopedia explores both religious and secular aspects of American Jewish life It examines the European background and immigration of American Jews and their impact on the professions and academic disciplines mass culture and the arts literature and theater and labor and radical movements It explores Zionism antisemitism responses to the Holocaust the branches of Judaism and Jews relations with other groups including Christians Muslims and African Americans The encyclopedia covers the Jewish press and education Jewish organizations and Jews participation in America s wars In two comprehensive volumes *Encyclopedia of American Jewish*

History makes 350 years of American Jewish experience accessible to scholars all levels of students and the reading public

Jewish Women's Torah Study Ilan Fuchs, 2013-11-20 One of the cornerstones of the religious Jewish experience in all its variations is Torah study and this learning is considered a central criterion for leadership Jewish Women's Torah Study addresses the question of women's integration in the halachic religious system at this pivotal intersection The contemporary debate regarding women's Torah study first emerged in the second half of the 19th century As women's status in general society changed offering increased legal rights and opportunities for education a debate on the need to change women's participation in Torah study emerged Orthodoxy was faced with the question which parts if any of modernity should be integrated into Halacha Exemplifying the entire array of Orthodox responses to modernity this book is a valuable addition to the scholarship of Judaism in the modern era and will be of interest to students and scholars of Religion Gender Studies and Jewish Studies

A Fortress in Brooklyn Nathaniel Deutsch, Michael Casper, 2021-01-01 The epic story of Satmar Hasidic Williamsburg from the decline of New York to the gentrification of Brooklyn Groundbreaking To fully understand Satmar of course one has to be born into it But to understand how political prowess and real estate know how shaped the group's current iteration in Brooklyn it would be wise to start with this outstanding book Laura E Adkins LA Review of Books The Hasidic community in the Williamsburg section of Brooklyn is famously one of the most separatist intensely religious and politically savvy groups of people in the entire United States Less known is how the community survived in one of the toughest parts of New York City during an era of steep decline only to later resist and also participate in the unprecedented gentrification of the neighborhood Nathaniel Deutsch and Michael Casper unravel the fascinating history of how a group of determined Holocaust survivors encountered shaped and sometimes fiercely opposed the urban processes that transformed their gritty neighborhood from white flight and the construction of public housing to rising crime divestment of city services and ultimately extreme gentrification By showing how Williamsburg's Hasidim rejected assimilation while still undergoing distinctive forms of Americanization and racialization Deutsch and Casper present both a provocative counter history of American Jewry and a novel look at how race real estate and religion intersected in the creation of a quintessential and yet deeply misunderstood New York neighborhood

Immigrants in American History Elliott Robert Barkan, 2013-01-17 This encyclopedia is a unique collection of entries covering the arrival adaptation and integration of immigrants into American culture from the 1500s to 2010 Few topics inspire such debate among American citizens as the issue of immigration in the United States Yet it is the steady influx of foreigners into America over 400 years that has shaped the social character of the United States and has favorably positioned this country for globalization Immigrants in American History Arrival Adaptation and Integration is a chronological study of the migration of various ethnic groups to the United States from 1500 to the present day This multivolume collection explores dozens of immigrant populations in America and delves into major topical issues affecting different groups across time periods For example the first author of the collection profiles African Americans

as an example of the effects of involuntary migrations A cross disciplinary approach derived from the contributions of leading scholars in the fields of history sociology cultural development economics political science law and cultural adaptation introduces a comparative analysis of customs beliefs and character among groups and provides insight into the impact of newcomers on American society and culture

COVID-19 in Brooklyn Jerome Krase, Judith DeSena, 2023-03-07 COVID 19 in Brooklyn Everyday Life During a Pandemic looks closely at the ways that the COVID 19 pandemic impacted the lives of ordinary people living in the super gentrified Brooklyn neighborhoods of Park Slope and Greenpoint Williamsburg where the authors hunkered down during the 2020 lockdown Putting their private lives into broader scientific and public contexts Krase and DeSena discuss a wide range of research methods and theories as well as print and internet media sources about the pandemic With words and images the scholar activist authors place their own personal experiences and those of their family and neighbors inside the broader context of global and national medical emergencies as well as related economic social and political unrest such as widespread unemployment the Black Lives Matter Movement and the contentious 2020 presidential election Using a distributive social justice perspective and examining their own privileges they discover and discuss the racial and economic inequities that affected the lives of other Brooklynites These disparities included public health measures and lack of access to basic necessities of urban living The book also addresses the cultural and economic shifts that took place at the start of the pandemic and contemplate how those forces will impact on future urban life asking what the new normal of business entertainment education housing and work will look like locally and globally This richly illustrated book offers an invaluable local study of the impact of the pandemic on ordinary people in Brooklyn As such it will be of great interest to students and researchers in the humanities and social sciences

Language Politics and Language Survival Bruce Mitchell, 2006 Language Politics and Language Survival Yiddish among the haredim in post war Britain outlines the history and development of the Yiddish language as it is used among Ultra Orthodox Jews in contemporary Britain The language policies of these communities are analysed and placed within the greater socio historical and religious context of rabbinic justifications for the use of Jewish languages and of Yiddish in particular Reasons for the general abandonment of Yiddish outside of the haredi world are also summarized and placed in juxtaposition with the Yiddish language of loyalty of the haredim Yiddish language and corpus planning in haredi schools is analysed using communal documents and newspaper articles educational assessments of Jewish schools compiled by Her Majesty s Inspectors a number of interviews with communal educators tape recordings of lessons given in Yiddish and observations made during my own visits to haredi educational institutions A significant part of this book is dedicated to the analysis of the Yiddish language itself as it is currently used in Britain The analysis of spoken Yiddish is based on recordings of speech patterns collected in the course of field work in haredi schools in London and Manchester and focuses primarily on dialectal usage based on religious sect and the geographic region within Britain A brief sociological analysis of haredi literature in Yiddish is provided in order to

demonstrate the ideological function of Yiddish language texts in contemporary Britain and in the haredi world in general The primary materials used for this are texts produced by and published within the haredi communities of Britain

A Cultural History of Jewish Dress Eric Silverman, 2013-01-01 *A Cultural History of Jewish Dress* is the first comprehensive account of Jewish clothing both profane and sacred from its origins through to the present day Fascinating and accessibly written it will appeal to anybody with an interest in the central role of clothing in defining Jewish identity

German(ic) in language contact Christian Zimmer , 2021 It is well known that contact between speakers of different languages or varieties leads to dynamics in many respects From a grammatical perspective especially contact between closely related languages varieties fosters contact induced innovations The evaluation of such innovations reveals speakers attitudes and is in turn an important aspect of the sociolinguistic dynamics linked to language contact In this volume we assemble studies on such settings where typologically congruent languages are in contact i e language contact within the Germanic branch of the Indo European language family Languages involved include Afrikaans Danish English Frisian Low and High German and Yiddish The main focus is on constellations where a variety of German is involved which is why we use the term German ic in this book So far studies on language contact with Germanic varieties have often been separated according to the different migration scenarios at hand which resulted in somewhat different research traditions For example the so called Sprachinselforschung research on language islands has mainly been concerned with settings caused by emigration from the continuous German speaking area in Central Europe to locations in Central and Eastern Europe and overseas thus resulting in some variety of German abroad However from a linguistic point of view it does not seem to be necessary to distinguish categorically between contact scenarios within and outside of Central Europe if one thoroughly considers the impact of sociolinguistic circumstances including the ecology of the languages involved such as for instance German being the majority language and the monolingual habitus prevailing in Germany but completely different constellations elsewhere Therefore we focus on language contact as such in this book not on specific migration scenarios Accordingly this volume includes chapters on language contact within and outside of Central Europe In addition the settings studied differ as regards the composition and the vitality of the languages involved The individual chapters view language contact from a grammar theoretical perspective focus on lesser studied contact settings e g German in Namibia make use of new corpus linguistic resources analyse data quantitatively study language contact phenomena in computer mediated communication and or focus on the interplay of language use and language attitudes or ideologies These different approaches and the diversity of the scenarios allow us to study many different aspects of the dynamics induced by language contact With this volume we hope to exploit this potential in order to shed some new light on the interplay of language contact variation and change and the concomitant sociolinguistic dynamics Particularly we hope to contribute to a better understanding of closely related varieties in contact

Living in Both Worlds Lawrence Grossman, 2025-09-30 *Modern Orthodoxy* is a form of American Judaism that affirms the

traditional tenets and practices of Orthodox Judaism while at the same time maintaining an openness to contemporary cultural and intellectual developments Beginning in the post World War II era Living in Both Worlds shows how a fledgling Modern Orthodoxy carved out an identity separate and apart from unacculturated ultra Orthodoxy to its right and Conservative Judaism to its left and follows its development through the first quarter of the twenty first century as new divisive issues such as feminism LGBTQ rights and the spread of academic biblical scholarship challenged its coherence and a rejuvenated ultra Orthodoxy contested its religious legitimacy A History of the Jews in America Howard M. Sachar,1993-11-02 Spanning 350 years of Jewish experience in this country A History of the Jews in America is an essential chronicle by the author of The Course of Modern Jewish History With impressive scholarship and a riveting sense of detail Howard M Sachar tells the stories of Spanish marranos and Russian refugees of aristocrats and threadbare social revolutionaries of philanthropists and Hollywood moguls At the same time he elucidates the grand themes of the Jewish encounter with America from the bigotry of a Christian majority to the tensions among Jews of different origins and beliefs and from the struggle for acceptance to the ambivalence of assimilation *Mystics, Mavericks, and Merrymakers* Stephanie Wellen Levine,Carol Gilligan,2003-11-26 Absorbing one subculture s corrective to Reviving Ophelia in that it offers a refreshing portrait of adolescent girls who are far from insecure Publishers Weekly starred review From the ardently religious young woman who longs for the life of a male scholar to the young rebel who visits a strip club smokes pot and agonizes over her loss of faith to the proud Lubavitcher with a desire for a high powered career Stephanie Wellen Levine provides a rare glimpse into the inner worlds and daily lives of these Hasidic girls Lubavitcher Hasidim are famous for their efforts to inspire secular Jews to become more observant and for their messianic fervor Strict followers of Orthodox Judaism they maintain sharp gender role distinctions Levine spent a year living in the Lubavitch community of Crown Heights Brooklyn participating in the rhythms of Hasidic girlhood Drawing on many intimate hours among Hasidim and over thirty in depth interviews *Mystics Mavericks and Merrymakers* offers rich portraits of individual Hasidic young women and how they deal with the conflicts between the regimented society in which they live and the pull of mainstream American life This superbly crafted book offers intimate stories from Hasidic teenagers lives providing an intriguing twist to a universal theme the struggle to grow up and define who we are within the context of culture family and life driving beliefs In an era seemingly plagued with sex anorexia and depression among our nation s girls a page from *Mystics Mavericks and Merrymakers* is a refreshing peek into the possibilities for growth strength and self The Jewish New Weekly of Northern California **People Power** Judith N. DeSena,1999 *People Power* explores the potential of community organizations to develop political consciousness among working class and poor people Judith N DeSena argues that participation in community organizations can empower residents to challenge government and corporations and attempt to influence the outcome of policy decisions regarding municipal services and the future of neighborhoods She contends that the people who participate in these

organizations are transformed politically in many ways including their racial attitudes DeSena points out that involvement in community organizations challenges the participants stereotypical perceptions of race and ethnicity and may lead to fewer conflicts between cultures in urban locales Overall community organizations possess the potential to increase participation in the democratic process while easing common stress between members of the community and improving the lives of the people living in complex urban environments

American Shtetl Nomi M. Stolzenberg, David N. Myers, 2024-02-20 A compelling account of how a group of Hasidic Jews established its own local government on American soil Settled in the mid 1970s by a small contingent of Hasidic families Kiryas Joel is an American town with few parallels in Jewish history but many precedents among religious communities in the United States This book tells the story of how this group of pious Yiddish speaking Jews has grown to become a thriving insular enclave and a powerful local government in upstate New York While rejecting the norms of mainstream American society Kiryas Joel has been stunningly successful in creating a world apart by using the very instruments of secular political and legal power that it disavows Nomi Stolzenberg and David Myers paint a richly textured portrait of daily life in Kiryas Joel exploring the community's guiding religious social and economic norms They delve into the roots of Satmar Hasidism and its charismatic founder Rebbe Joel Teitelbaum following his journey from nineteenth century Hungary to post World War II Brooklyn where he dreamed of founding an ideal Jewish town modeled on the shtetls of eastern Europe Stolzenberg and Myers chart the rise of Kiryas Joel as an official municipality with its own elected local government They show how constant legal and political battles defined and even bolstered the community whose very success has coincided with the rise of political conservatism and multiculturalism in American society over the past forty years Timely and accessible *American Shtetl* unravels the strands of cultural and legal conflict that gave rise to one of the most vibrant religious communities in America and reveals a way of life shaped by both self segregation and unwitting assimilation

Authentically Orthodox Zev Eleff, 2020-01-21 Explores religious change in Orthodox Judaism specifically the indigenous American religious culture With a fresh perspective *Authentically Orthodox: A Tradition Bound Faith in American Life* challenges the current historical paradigm in the study of Orthodox Judaism and other tradition bound faith communities in the United States Paying attention to lived religion the book moves beyond sermons and synagogues and examines the webs of experiences mediated by any number of American cultural forces With exceptional writing Zev Eleff lucidly explores Orthodox Judaism's engagement with Jewish law youth culture and gender and how this religious group has been affected by its indigenous environs To do this the book makes ample use of archives and other previously unpublished primary sources Eleff explores the curious history of Passover peanut oil and the folkways and foodways that battled in this culinary arena to both justify and rebuff the validity of this healthier substitute for other fatty ingredients He looks at the Yeshiva University quiz team's fifteen minutes of fame on the nationally televised College Bowl program and the unprecedented pride of young people and youth culture in the burgeoning Modern Orthodox movement Another chapter focuses on the advent of women's

prayer groups as an alternative to other synagogue experiences in Orthodox life and the vociferous opposition it received on the grounds that it was motivated by heretical religious and social movements Whereas past monographs and articles argue that these communities have moved right toward a conservative brand of faith Eleff posits that Orthodox Judaism like other like minded religious enclaves ought to be studied in their American religious contexts The microhistories examined in Authentically Orthodox are some of the most exciting and understudied moments in American Jewish life and will hold the interest of scholars and students of American Jewish history and religion

All Religion Is Inter-Religion Kambiz GhaneaBassiri, Paul Robertson, 2019-07-11 All Religion Is Inter Religion analyses the ways inter religious relations have contributed both historically and philosophically to the constructions of the category of religion as a distinct subject of study Regarded as contemporary classics Steven M Wasserstrom s Religion after Religion 1999 and Between Muslim and Jew 1995 provided a theoretical reorientation for the study of religion away from hierophanies and ultimacy and toward lived history and deep pluralism This book distills and systematizes this reorientation into nine theses on the study of religion Drawing on these theses and Wasserstrom s opus more generally a distinguished group of his colleagues and former students demonstrate that religions can and must be understood through encounters in real time and space through the complex relations they create and maintain between people and between people and their pasts The book also features an afterword by Wasserstrom himself which poses nine riddles to students of religion based on his personal experiences working on religion at the turn of the twenty first century

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Hasidic Williamsburg A Contemporary American Hasidic Community Introduction

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