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Afrodiasporic Forms Raquel Kennon, 2022-06-29 *Afrodiasporic Forms* explores the epistemological possibilities of the Black world paradigm and traces a literary and cultural cartography of the monde noir and its constitutive African diasporas across multiple poetic visual and cultural permutations Examining the transatlantic slave trade and modern racial slavery Raquel Kennon challenges the US centric focus of slavery studies and draws on a transnational eclectic archive of materials from Lusophone Hispanophone and Anglophone sources in the Americas to inspect evolving multitudinous and disparate forms of Afrodiasporic cultural expression Spanning the 1830s to the twenty first century *Afrodiasporic Forms* traverses national linguistic and disciplinary boundaries as it investigates how cultural products of slavery s afterlife including poetry prose painting television sculpture and song shape understandings of the African diaspora Each chapter uncovers multidirectional pathways for exploring representations of slavery considering works such as a Brazilian telenovela based on Bernardo Guimar es s novel *A Escrava Isaura* Robert Hayden s poem *Middle Passage* Kara Walker s sculpture *A Subtlety* and Juan Francisco Manzano s *Autobiografía de un esclavo* Kennon s expansive method of comparative reading across the diaspora uses eclectic pairings of canonical and popular textual and artistic sources to stretch beyond disciplinary and national borders promoting expansive diasporic literacies

Telenovelas in Pan-Latino Context June Carolyn Erlick, 2017-10-02 This concise book provides an accessible overview of the history of the telenovela in Latin America within a pan Latino context including the way the genre crosses borders between Latin America and the United States Telenovelas a distinct variety of soap operas originating in Latin America take up key issues of race class sexual identity and violence interweaving stories with melodramatic romance and quests for identity June Carolyn Erlick examines the social implications of telenovela themes in the context of the evolution of television as an integral part of the modernization of Latin American countries

Transatlantic, Transcultural, and Transnational Dialogues on Identity, Culture, and Migration Lori Celaya, Sonja Stephenson Watson, 2021-11-04 *Transatlantic Transcultural and Transnational Dialogues on Identity Culture and Migration* analyzes the diasporic experiences of migratory and postcolonial subjects through the lenses of cultural studies critical race theory narrative theory and border studies These narratives cover the United States the U S Mexico border the Hispanophone Caribbean and the Iberian Peninsula and illustrate a shared diasporic experience across the Atlantic Through a transatlantic transcultural and transnational lens this volume brings together essays on literature film and music from disparate geographic areas Spain Cuba and Jamaica the U S Mexico border and Colombia Throughout the volume the contributors explore intertextual transatlantic dialogues and migratory experiences of diasporic subjects and queer subjectivities The chapters also examine the use of language to preserve Latinx culture colonial and Spanish cultural exchanges border identities and race gender identity and cultural production In turn these diasporic experiences result from transatlantic transcultural and transnational phenomena that converge in a globalized society and aid in questioning the

artificial boundaries of nation states **Críticas** ,2003 To Be Continued... Robert C. Allen,2002-01-04 To Be Continued explores the world s most popular form of television drama the soap opera From Denver to Delhi Moscow to Manchester audiences eagerly await the next episode of As the World Turns The Rich Also Weep or Eastenders But the popularity of soap operas in Britain and the US pales in comparison to the role that they play in media cultures in other parts of the world To Be Continued investigates both the cultural specificity of television soap operas and their reception in other cultures covering soap production and soap watching in the U S Asia Europe Australia and Latin America The contributors consider the nature of soap as a media text the history of the serial narrative as a form and the role of the soap opera in the development of feminist media criticism To Be Continued presents the first scholarly examination of soap opera as global media phenomenon

Caminos ,1983 **Can I Sit With You?** Shannon Des Roches Rosa,Jennifer Byde Myers,2007-11 Can I Sit With You is an ongoing book and blog project sharing our stories of school age triumphs and bewilderment These tales will touch anyone who has ever struggled to fit in with the other kids at school wondered about feeling different or felt like no one could possibly understand what they re going through **School Library Journal** ,2003 Daily Report ,1991 **TV Guide** ,1983 **Exploitation, Inequality, and Resistance** Mark A. Burkholder,Lyman L. Johnson,Monica A. Rankin,2018 In this compelling text authors Mark A Burkholder Lyman L Johnson and Monica A Rankin tell the story of more than 500 years of Latin American history through the themes of exploitation inequality and resistance Balancing an examination of different forms of exploitation with discussions of active and passive resistance Exploitation Inequality and Resistance emphasizes these themes and analyzes the ways in which events throughout Latin America s history continue to resonate today

Chasqui ,1986 **William Henry Hudson** Felipe Arocena,2003-08-08 This English translation of De Quilmes a Hyde Park Las fronteras culturales en la vida y la obra de W H Hudson which won the 2001 Annual Prize in Literature of Uruguay analyzes how the richness of Hudson s work is linked to the overlapping of several cultures in his life His work and life developed in the opposition of Romanticism to Enlightenment wavering between literature and science Combining biographical details with analysis of his philosophy and works the study follows Hudson s life from his childhood on a cattle farm in Argentina to his emigration to England in 1874 including the years he fought on the frontier between whites and indigenous populations and the years he spent traveling abroad The study concludes with a bibliography of Hudson s books poems posthumously published works and translations into Spanish as well as critical studies of Hudson Pensar la Comunicación en Latinoamérica José Marques de Melo,2015-11-09 **Anuario ININCO.** ,1988 *Visão* ,1983 **The Unesco Courier** ,1999 Books Out Loud ,2007 Diccionario enciclopédico de las letras de América Latina: F-N ,1995

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