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Ken Uw Recht Wat Iedereen Van Recht En Wet Moet Weten

M Lipman



Ken Uw Recht Wat Iedereen Van Recht En Wet Moet Weten:

TED, 1962 *Nederlandsch letterkundig nieuwsblad*, Recht en existentie in filosofie en literatuur Claudia Bouteligier, Timo Slootweg, 2018 Wat heeft kunst te betekenen voor het denken over het recht Wat draagt literatuur bij aan het begrip daarvan In welke zin is het recht zelf esthetisch geconditioneerd zoals een kunstwerk Kan het rechterlijk oordeel worden opgevat als een esthetisch oordeel en in hoeverre behoort het dat te zijn Dergelijke vragen zijn binnen de rechtsgeleerdheid en de rechtsfilosofie nog nauwelijks aan de orde gekomen Onder invloed van het rationalisme is het recht voornamelijk als een wetenschap benaderd Vanuit dit wetenschappelijk perspectief moesten kunst en recht principieel onverenigbaar en tegenstrijdig lijken In afwijking van dit dominante paradigma wordt in deze uitgave de kunstzinnige dimensie van het recht verkend Deze literaire of poëtische benadering blijkt van onschatbare waarde voor de theorie en de praktijk van rechtsvinding Fundamenten voor deze alternatieve opvatting vinden de auteurs in het moderne existentialisme in het hier besproken werk van Nietzsche Dostojevski Unamuno Sartre Kafka Genet en Camus De literatuur gaf de aanzet tot de ontwikkeling van de existentiefilosofie In deze uitgave is zij tevens bron van inspiratie voor een existentiële en poëtische rechtsfilosofie die het recht wil zien vanuit het perspectief van het leven en het menselijk bestaan Voor het vakgebied Recht en literatuur biedt het existentialisme als kunst en filosofie een uiterst vruchtbare leerschool **Weekblad van het recht**, 1842 Indisch weekblad van het recht, 1891 *Gentsch museum*, 1901 *Scivias – Ken de wegen II* Hildegard von Bingen, 2015 Hildegard van Bingen 1098-1179 in 2012 heilig verklaard en uitgeroepen tot kerklerares leidde als benedictines aanvankelijk een verborgen leven Maar in haar drie veertigste levensjaar ontving ze in een visioen een opdracht van God om de kluis der mysteriën te ontsluiten Daarop schreef ze haar beroemd geworden Liber Scivias een spirituele reisgids voor de gelovige op weg naar het hemels Jeruzalem Scivias Ken de wegen is een trilogie Naast de Latijnse tekst is een vertaling opgenomen in het Nederlands die dicht bij Hildegards beeldende taal blijft De inleiding geeft een korte schets van leven en werk van Hildegard en gaat nader in op de lectio divina een meditatieve leef- en leeswijze die Hildegard toepast De toelichting bij tekst en miniaturen helpt de lezer om de samenhang van woord klank beeld en betekenis te verstaan Dit tweede deel laat zien hoe de ziel in het Nieuwe Testament verlost door Christus menswording wordt opgenomen in de Kerk Het eerste deel beschrijft de nog ronddolende ziel van het Oude Testament Het derde deel verschijnt in 2016 Deel 1 en 2 zijn ook als set te bestellen met ISBN 9789087044886 en kosten dan samen 65,00 euro *Rechtsgeleerd advies vóór de religieuze orden te Rome tégen het Italiaansch gouvernement* Armand Ravelet, 1873 *Verslag der handelingen der Staten-Generaal* Netherlands. Staten-Generaal. Eerste Kamer, 1911 *Studenten-weekblad*, 1871 *Groot woordenboek der Nederlandse taal* Johan Hendrick van Dale, 1960 **Beknopt verslag** België Kamer van Volksvertegenwoordigers, 1878 Volledige werken Hendrik Conscience, 1879 Biblia, dat is, De geheele H. Schrift, behelzende alle de boeken des Ouden en Nieuwen Testaments, 1748 Volledige werken van Hendrik Conscience Hendrik Conscience, 1879 *Hollands*

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