

The Ninth Step in the Twelve Steps, Revised 06/99 For Study Group People

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The First Step

The Big Book of Alcoholics Anonymous never tells us directly how to make the first two steps. In the portion of "How to Work" read at many meetings, we hear "Our description of the alcoholic, the chapter on the agonies, and our personal experiences before and after make clear three pertinent steps. That we were alcoholics and could not manage our own lives, that probably no human power could have released us of our alcoholism, and that God could and would if He were sought." (Pages 58-60)

What is not read in the sentences which follow: "Many continued, we were at Step Three." "Convinced of what?" "Convinced of three three pertinent steps." And how do we get convinced? We read the description of the alcoholic, the chapter on the agonies, and the personal experiences before and after. They are specifically designed to make these three steps clear. In the original manuscript, it said that if we were not convinced, we ought to reread the book to this point or else "move it away." So we compare our experiences, the way we thought, felt, and drank (or used) with the experiences of the people described in the book, that is how we take steps one and two. This may create a problem for the modern reader. The English of today is significantly different from that of 1934 when the book was published. If you have ever tried to read Shakespeare, you are perhaps aware of the effect this may have upon language. Going through the Big Book in the way described here should help you overcome the language problem, and give you an understanding of the Big Book which is reflected in your own experience. You will begin to see the Big Book in a new light, and perhaps it will have read meaning in your own life today.

Much of this workbook consists of statements from the Big Book which have been turned into questions. The book is helpful in view the book in this light rather than as a book of answers. The answers you will find only in your own experience, and within your own heart. For the sake of clarity, some questions are paraphrased rather than directly quoted. As you go through and answer these questions avoid "word word" answers. If there is something you relate to, describe it, and ask yourself "what was my experience with this?" "Did this happen to me?" "Did I feel like this?" "Was this true?" or "Doesn't this feel?" This is not a "wordwork assignment" where we try to get through it as quickly as we can with a minimum effort. If you are really an alcoholic, or a drug addict, having an understanding of the first step means the difference between life and death. This workbook is set up to be used by alcoholics and drug addicts. However, others, of us though, we were only alcoholics or only addicts, and later discovered we were both. We ask you only to try to keep an open mind.

This workbook is not meant to replace the Big Book of Alcoholics Anonymous. It is meant to be used along with it. Read through the book as you answer each question. The authors hope you will find the way of working the steps as enlightening as we have. Because of the difficulty all of us have had in keeping an open mind, we begin with this prayer:

"The God Above Prayer"

"God please let aside everything I think I know about myself, recovery,

Now and the Twelve Steps; that I might have an open mind"

Idiots Guide In Bba 12 Steps

Puja Mehta



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Table of Contents Idiots Guide In Bba 12 Steps

1. Understanding the eBook Idiots Guide In Bba 12 Steps
 - The Rise of Digital Reading Idiots Guide In Bba 12 Steps
 - Advantages of eBooks Over Traditional Books
2. Identifying Idiots Guide In Bba 12 Steps
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Idiots Guide In Bba 12 Steps
 - User-Friendly Interface
4. Exploring eBook Recommendations from Idiots Guide In Bba 12 Steps
 - Personalized Recommendations
 - Idiots Guide In Bba 12 Steps User Reviews and Ratings

- Idiots Guide In Bba 12 Steps and Bestseller Lists
- 5. Accessing Idiots Guide In Bba 12 Steps Free and Paid eBooks
 - Idiots Guide In Bba 12 Steps Public Domain eBooks
 - Idiots Guide In Bba 12 Steps eBook Subscription Services
 - Idiots Guide In Bba 12 Steps Budget-Friendly Options
- 6. Navigating Idiots Guide In Bba 12 Steps eBook Formats
 - ePub, PDF, MOBI, and More
 - Idiots Guide In Bba 12 Steps Compatibility with Devices
 - Idiots Guide In Bba 12 Steps Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Idiots Guide In Bba 12 Steps
 - Highlighting and Note-Taking Idiots Guide In Bba 12 Steps
 - Interactive Elements Idiots Guide In Bba 12 Steps
- 8. Staying Engaged with Idiots Guide In Bba 12 Steps
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Idiots Guide In Bba 12 Steps
- 9. Balancing eBooks and Physical Books Idiots Guide In Bba 12 Steps
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Idiots Guide In Bba 12 Steps
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Idiots Guide In Bba 12 Steps
 - Setting Reading Goals Idiots Guide In Bba 12 Steps
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Idiots Guide In Bba 12 Steps
 - Fact-Checking eBook Content of Idiots Guide In Bba 12 Steps
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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